

Development Committee



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TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 9 March 2022

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 17 March 2022 at 9.30 am.**

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

PUBLIC SPEAKING :

Members of the public who wish to speak on applications must register **by 9 am on the Tuesday before the meeting** by telephoning **Customer Services on 01263 516150** or by emailing customer.service@north-norfolk.gov.uk. Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

Emma Denny
Democratic Services Manager

To: Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr P Fisher, Mrs A Fitch-Tillett, Dr V Holliday, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Mr M Taylor, Mr A Varley, Ms L Withington and Mr A Yiasimi

Substitutes: Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr C Cushing, Mr T FitzPatrick, Mr V FitzPatrick, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Dr C Stockton, Mr J Toye and Mr E Vardy

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

Chief Executive: Steve Blatch

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A G E N D A

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS

2. TO RECEIVE APOLOGIES FOR ABSENCE

3. SUBSTITUTES

4. MINUTES

(Pages 1 - 8)

To approve as a correct record the Minutes of a meeting of the Committee held on 17th February 2022.

5. ITEMS OF URGENT BUSINESS

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

6. ORDER OF BUSINESS

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

7. DECLARATIONS OF INTEREST

(Pages 9 - 14)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

8. STALHAM - PF/21/1532 - EXTRA CARE DEVELOPMENT OF 61 INDEPENDENT ONE AND TWO BEDROOM FLATS, WITH SECURED LANDSCAPED COMMUNAL GARDENS, ASSOCIATED VISITOR AND STAFF CAR AND CYCLE PARKING, EXTERNAL STORES AND A NEW VEHICULAR ACCESS ONTO YARMOUTH ROAD. LAND NORTH EAST OF YARMOUTH ROAD, STALHAM

(Pages 15 - 58)

9. STALHAM - PF/21/2021 - A NEW RESIDENTIAL DEVELOPMENT OF 40 AFFORDABLE HOUSES COMPRISING 22 AFFORDABLE

(Pages 59 - 96)

/SHARED OWNERSHIP HOUSES AND ONE BLOCK OF 18 AFFORDABLE FLATS CONSISTING OF 9, ONE BEDROOM FLATS AND 9, TWO BEDROOM FLATS WITH ASSOCIATED LANDSCAPING, INFRASTRUCTURE AND ACCESS. LAND NORTH EAST OF YARMOUTH ROAD, STALHAM

10. **SHERINGHAM - RV/21/2885 - VARIATION OF CONDITION 2 OF PLANNING REF: PF/18/1603 TO ENABLE MERGER OF UNIT 0.2 (A3/A5) AND UNIT 0.3 (A3) TO FORM UNIT 0.2 A3/A5 USE; AMENDMENT TO UNIT 1.2 (A3) TO FORM TWO UNITS - UNIT 1.2 (C3 RESIDENTIAL) AND UNIT 1.3 (C3 RESIDENTIAL) AT 1 HIGH STREET, SHERINGHAM, NORFOLK** (Pages 97 - 114)
11. **RIDLINGTON - LA/21/0794 - EXTERNAL WORKS ASSOCIATED WITH ERECTION OF BRICK & FLINT BOUNDARY WALL BETWEEN THE OLD RECTORY AND STACY BARN, HEATH ROAD, RIDLINGTON** (Pages 115 - 118)
12. **RIDLINGTON - PF/21/0793 - EXTERNAL WORKS ASSOCIATED WITH ERECTION OF BRICK & FLINT BOUNDARY WALL BETWEEN THE OLD RECTORY AND STACY BARN, HEATH ROAD, RIDLINGTON** (Pages 119 - 122)
13. **LITTLE SNORING - PU/21/3150 - CHANGE OF USE OF AN AGRICULTURAL BUILDING TO 2 "LARGER" DWELLINGHOUSE AND BUILDING OPERATIONS REASONABLY NECESSARY FOR THE CONVERSION; BARN AT JEX FARM, THURSFORD ROAD, LITTLE SNORING** (Pages 123 - 134)
14. **NORTH WALSHAM - PF/22/0431 - ERECTION OF SINGLE STOREY REAR EXTENSION (PART RETROSPECTIVE) AND SIDE EXTENSION TO DWELLING; 1 PRIMROSE WALK, NORTH WALSHAM** (Pages 135 - 138)

OFFICERS' REPORTS

15. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE** (Pages 139 - 146)
16. **APPEALS SECTION** (Pages 147 - 150)
 - (a) New Appeals
 - (b) Inquiries and Hearings – Progress
 - (c) Written Representations Appeals – In Hand
 - (d) Appeal Decisions
 - (e) Court Cases – Progress and Results

17. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of

business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

PRIVATE BUSINESS

18. ANY URGENT EXEMPT BUSINESS

**19. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM
CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA**